



# MARINE CORPS LEAGUE

Department of New Jersey

INCORPORATED BY AN ACT OF CONGRESS

## HUNTERDON COUNTY BULLDOGS MARINE CORPS LEAGUE 2026 SCHOLARSHIP APPLICATION

Applicants Name: \_\_\_\_\_

Applicants Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Applicant Phone: \_\_\_\_\_

Applicant Email: \_\_\_\_\_

High School Attending: \_\_\_\_\_

Mothers Full Name: \_\_\_\_\_

Fathers Full Name: \_\_\_\_\_

Veteran's Full Name: \_\_\_\_\_

Relationship to Veteran(s): \_\_\_\_\_

College/Institution Attending: \_\_\_\_\_

Intended Major: \_\_\_\_\_

Tuition Cost: \_\_\_\_\_

List all important activities you have participated in while in high school. Use a separate sheet of paper if needed.

9<sup>th</sup> Grade: \_\_\_\_\_

10<sup>th</sup> Grade: \_\_\_\_\_

11<sup>th</sup> Grade: \_\_\_\_\_

12<sup>th</sup> Grade: \_\_\_\_\_

Please mail application and direct any questions to:

Mary Soldano  
Hunterdon County Bulldogs #927  
Marine Corps League  
PO Box 2222  
Flemington, NJ 08822

908-200-9611

[scholarships@hcmcl.org](mailto:scholarships@hcmcl.org)

**ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:**

1. This is a one-time scholarship available for High School Seniors only.
2. Fill out all sections of the application.
3. A copy of transcripts or home school equivalent with cumulative grade point average and high school guidance counselor's/home schooled parent signature must be included with your application. Must have a cumulative grade point average (GPA) of 3.0 or better.
4. Attach a copy of the service members proof of service, DD214, discharge certificate.
5. Provide a 500-word essay describing your program of study, your need, your relationship to the veteran and what their service means to you.
6. Ensure that the information provided is correct, accurate, and legible.
7. Only completed applications / packages as defined will be considered.
8. Qualified applicants will be evaluated by the scholarship committee.
9. All decisions made by the scholarship committee are final and will not be subject to review.
10. All applications will be the property of the Hunterdon County Marine Corps League and will not be returned to the applicant.
11. The Hunterdon County Marine Corps League may request to present an awarded scholarship to the recipient at any awards ceremony that may be scheduled at the current institution.
12. Deadline to receive application is April 1, 2026.

*I agree to provide all documentation required by the Hunterdon County Bulldogs Marine Corps League should I be selected as a recipient of a scholarship.*

STUDENT SIGNATURE: \_\_\_\_\_

Monitor the National Marine Corps League website [www.mcleaguelibrary.org](http://www.mcleaguelibrary.org) for info on their yearly scholarship in April.