

# MARINE CORPS LEAGUE Scholarship Program In conjuction with Delta Dental



- **PURPOSE:** To grant Scholarships to Qualified Applicants who are pursuing a full-time degree program or certification/license of technical training at a full-time recognized institution.
- **ELIGIBILITY:** Only the following 'Relationships' shall be considered: Active Duty, Reserve Duty, Honorably Discharged Veteran of the United States Marine Corps; or of a United States Navy FMF Corpsman or Chaplain who served during the War on Terror Era (9/1/2001 to present time). In addition, the Veteran's Spouse, Child, Stepchild, Sibling is also qualified.

### **DEFINITIONS:**

**New Applicant:** The applicant has never been awarded a Marine Corps League Scholarship that meets the criteria of Eligibility.

**<u>Renewal Applicant</u>**: The applicant is a prior recipient of a Marine Corps League (Delta Dental) Scholarship.

# ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:

- 1. Certified Transcript with Cumulative Grade Point Average and Guidance Counselor's signature. <u>Must have a *Cumulative* Grade Point Average (GPA) of 3.0 or Better.</u>
- 2. Attach a Copy of the Service Members Proof of Service.
- 3. DD214, Discharge Certificate,
- 4. Please provide a 500 Word Essay description of your program of study, your need and relationship to the Veteran.
- 5. Ensure that the information provided is correct, accurate, and legible.
- 6. Only completed Applications / Packages as defined will be considered.
- 7. Qualified Applicants will be evaluated by a Selection Committee appointed by the Commandant and CEO of the Marine Corps League.
- 8. All decisions made by the Selection Committee are final and will not be subject to review.
- 9. All applications will be the property of the Marine Corps League and will not be returned to the applicant.
- 10. The Marine Corps League may request to present an awarded scholarship to the recipient at any awards ceremony that may be scheduled at the current institution.

# <u>Please E-mail or Mail the Application, Essay, Copy of Service Members Proof of Service, and</u> <u>Certified Transcript</u>

#### INSTRUCTIONS FOR APPLICATION FOR MARINE CORPS LEAGUE DELTA DENTAL SCHOLARSHIP

Amount: This Scholarship is for the amount of \$2000.00 toward your program. We will provide the amount to your Educational institution or to you to cover expenses.

Provide Information: Name; Address; City, State, Zip Code; Phone; Degree or Certification Program...

University / College: Name; Address; City, State, Zip Code... Contact: Name; E-mail; Phone

Technical School:Name; Address; City, State, Zip Code...Contact:Name; E-mail; Phone

#### **Qualifications:**

1. You must be a Marine (FMF Corpsman/Chaplain)veteran who served in the during the War on Terror Era (9/1/2001) to present time. The veterans Spouse, Child, Stepchild or Sibling are eligible also for this scholarship.

2. You must be entering into your graduate program for a Doctor of Dentistry, Dental Surgery, Dental Hygienist, Dental Hygienist Instructor, Dental Office Administration.

Word Essay (500 Max): Please provide a description of your program of study, your need and relationship to the Veteran.

 Submit Application:
 Please e-mail your packet to <u>WWebb@mcleaque.org</u> (Please ask for a receipt)

 Snail Mail:
 Wendell W. Webb

 18598 Royal Drive
 Warrenton, MO 63383

| APPLICATES NAME:            |                   |  |                         |                      |                  |              |
|-----------------------------|-------------------|--|-------------------------|----------------------|------------------|--------------|
| ADDRESS:                    |                   |  |                         |                      |                  |              |
| CITY, STATE, ZIP CODE       | •                 |  |                         |                      |                  |              |
| E-MAIL:                     |                   |  |                         |                      |                  |              |
| PHONE:                      |                   |  |                         |                      |                  |              |
| DEGREE OR CERTIFICA         | TE:               |  |                         |                      |                  |              |
|                             | EDUCATIO          | NAL INSTITUTION                              | TRANSCRIPT              | GRADEPOINT APPLICATE |                  | LICATE       |
| <b>UNIVERESTY / COLLEG</b>  | ìE:               |  | YES/NO                  | 4.0                  | NEW              | RENEWAL      |
| NAME:                       |                   |  |                         |                      |                  |              |
| ADDRESS:                    |                   |  |                         |                      |                  |              |
| CONTACT:                    |                   |  |                         |                      |                  |              |
| E-MAIL:                     |                   |  |                         |                      |                  |              |
| PHONE:                      |                   |  |                         |                      |                  |              |
| TECHINICAL SCHOOL:          |                   |  | YES/NO 4.0 NEW RENEWAL  |                      |                  | RENEWAL      |
| NAME:                       |                   |  |                         |                      |                  |              |
| ADDRESS:                    |                   |  |                         |                      |                  |              |
| CONTACT:                    |                   |  |                         |                      |                  |              |
| E-MAIL:                     |                   |  |                         |                      |                  |              |
| PHONE:                      |                   |  |                         |                      |                  |              |
| QUALIFICATIONS FOR          | SCHOLARSHIP       |  |                         |                      |                  |              |
| Active Duty, Reserve Dut    | ty, Honorably Di  | scharged Veteran of the United States Mar    | ine Corps or of a Unite | ed States Navy FN    | /IF Corpsman o   | r Chaplain.  |
| (Provide Verification Do    | cument, DD214     | or Discharge)                                |                         |                      |                  |              |
| Any Spouse, Child, Stepc    |                   |  |                         |                      |                  |              |
|                             | •                 | t in Word. Please provide a description of y | our program of study    | , your need and r    | elationship to t | the Veteran. |
| (Provide a official copy of | of your Transcrip | ot)  |                         |                      |                  |              |

| Scholarship Comn           | nittee Only:         |   |  |  |
|----------------------------|----------------------|---|--|--|
|                            | Word Essay describin | ow the applicant is deserving to be considered to receive this Scholarship. |  |  |
| Word Count                 | 500 MAX              |   |  |  |
| Content                    |                      | Reviewer Comments   |  |  |
| Program of study, Need and |                      |   |  |  |
| relationship               |                      |   |  |  |
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| Reviewer                   |                      | Reviewer Name:  |  |  |
| (5 - Excellent /           | 1 - Poor)            |   |  |  |